

## FROM SILVER CREEK CHURCH, NEB.

DEAR BROTHER EDITOR: We are continuing our Sabbath school and divine service each Sunday. Our autumn love-feast was a month ago. About sixty communed. Three dear sisters were baptised last Thursday. Sister Ella Saylor Mathers with her husband, moved to Cincinnati. We missed her at our feast. Our sick members, Mary Jonson Shue and Brother Mesler, were lately anointed. Will Yoalm is now our president of King's Children. Rev. Burnworth now preaches at a school-house mission point, alternate Sunday afternoons. Several members from the dry west have come here to winter. People who care to aid the needy, can find thousands of deserving cases a few hundred miles west of us. Is it right for us to have three good meals every day, and never know what it is to suffer hunger, when thousands are in such great need.

Ransom Lichty.

## FROM LA PAZ, IND.

Again the good news over which angels rejoice can I report to you. Brother I. N. Miller's last appointment was the 19, 20, 21st of Nov. The last evening one precious soul came forward and wished to follow in the Masters blessed way, to do no more his own will but the will of Jesus. My heart rejoiced exceedingly. It was my son-in-law Charles E. Wright. One by one they are coming home. Our quarterly meeting took place the 21st. The good spirit was with us and we had a good meeting. Brother T. C. Leslie wished a letter, as he is moving back to his old home, Milford. We felt sorry to lose our dear brother and sister Leslie. They have been very active and worthy members. May the good Lord bless and keep them always is my prayer.

Mrs. S. C. Hostetler,  
Corresponding Sec.

## FROM DOWAGIAC, MICH.

As I was called home by the illness of my wife before the meeting was completed at this place, I again returned last night and commenced the work and will stay until about the 3rd. of Dec. From here I will go to bro. Winey's District. Will you please say through the columns of the paper my address after Dec. 1st. will be Lake Odessa, Mich.

I desire the prayers of the EVANGELIST readers that I may do something for the Master.

JOHN M. FOX.

## FROM CLAYPOOL, IND.

The dedicatory service was held at the new House of the Brethren, bro. Hopkins officiating as was advertised.

The debt was fully liquidated and the house dedicated to the service of God, thus leaving the class at CLAY-

POOL rejoicing in their new home. The dedication was followed by a series of meetings conducted by bro. D. A. Hopkins who is preaching the Word with power. No accessions as yet, but hope many may come soon. Our meetings still seem to grow in interest. This leaves us trusting in God for all.

JOHN TULLY CLARK.

## FROM ALEPPO, PA.

We are still moving along nicely at Bridgeport and Quiet Dell. I preach two sermons a week alternately at these places. Our State Convention was a grand success; many thanks to brethren and sisters for their help.

We have choir practice every Wednesday evening which is essential along the music line.

We have our Literary Society every Friday evening for the purpose of preparing our boys and girls for future usefulness.

We organized a King's Children Society last Sunday evening with one hundred and fifty-two members. Hope we may be able to do much good.

Brethren pray for us.

J. M. MURRAY.

## FROM LATHROP, CAL.

DEAR BRETHREN EVANGELIST.

With the divine blessing in things spiritual and temporal as the paramount necessity, arrangements for my stay and labor in the Mission field in Cal., until April, 1895, are now completed.

The labors and results at Jenny Lind have already been noted as also the one baptized at Stockton so that mere reference is made here.

Our next work was at Turlock; here the work and interest were encouraging, although there were no accessions. The attendance and words of approval from leading citizens of the town seemed to indicate that our meetings closed *all too soon*.

Arrangements had been made to go to Vernalis so that we must close intending however to resume some time during the coming winter. Vernalis will be remembered as the home of our afflicted brother Beer; all very deeply regret the circumstances that incapacitate him for public ministerial work, but none so deeply and keenly as he. His presence however both at Sunday school and the public services, as also that of sister Beer is always warmly appreciated. We often wonder why we are deprived of the helps of such earnest and efficient workers but what puts our intellect to its utmost strain may be easy to our faith. This enables us confidently to say God knows "Give what is best" "Thy will be done."

On account of adverse circumstances over which the brethren had no control only four meetings were held here. They expect to try again.

Yesterday we commenced a protracted meeting at Lathrop. This is the home of our esteemed brother J. P. Wolfe. It is here also that our aged el-

der George Wolfe father of bro. J. P. closed his earthly labors.

Commenced the work with an encouraging outlook.

A young man brother Miller came from San Jose and was baptized here yesterday. The brethren and sisters here are a group of earnest workers and it does seem that their labors should at no distant day be rewarded with a joyful "bringing in the sheaves."

I am trying to arrange for wife and baby Maud to come on a winter's visit to California but as yet am not certain that they can come. But few things are certain in this life.

P. S. GANNAN.

## FROM MIFFLIN CO., PA.

First Brethren "CHURCH" of "Mc Veytown, Mifflin Co., Pa., organized (Nov. 22nd, 1894,) with ten members two sisters who had been faithful members for a number of years, four by baptism and four by relation. Name of congregational district "Little Valley." The writer commenced meetings in No. 6 school house, about one fourth mile from what is known as the "Spring Run German Baptist Brethren church." First service on the evening of the 10th of November. Preached fourteen sermons. When the work of the Lord commenced, the enemy also began to work through human agency and made use of some who professed themselves as good as Christians. I hope and pray that God may have mercy upon them and bring them to repentance before they come to the judgment. We had encouragement from a number of the members of the "German Baptist Brethren church." May God bless them abundantly and may he bless all who so kindly cared for me and whose hospitality I shared while with them. The prospects are very favorable toward building up the cause of Christ in the "Little Valley" district. I am now near McAllistersville, Juniatta Co., Pa.; have planted the Gospel Alone battery; hope good results may attend the work of our "Divine Master."

J. B. WAMPLER.

Blanco, Armstry Co., Pa.

HOMER, OHIO, Oct. 30th, 1894.

DEAR BRETHREN AND SISTERS IN CHRIST:—I wish to inform you that the Homer church is alive and awake and is in a flourishing and progressing condition. Sunday school every Sunday with good interest. Prayer meeting every Thursday evening; well attended rainy nights or moonlight. And the powerful sermons that we love to hear from time to time. And we can be thankful to God in behalf of his servant whom he sent in our community. O, may God help us to appreciate his works and may we apply it to our every heart and may God grant the listening ear and the understanding mind and willing heart to love and serve our God.

Sunday, October the 28th, we were permitted to enjoy two grand sermons in the forenoon. Our pastor, brother Jacobs, gave us a grand sermon in regard to the Jewish Sabbath or seventh day, and in the evening a grand discourse, "Which Day is the Christian Sunday?" And the height and depth and breadth I cannot fathom. He knocked the advent props all out as easy as A B C.

Our little minister is also a farmer. He has not been college fed but has been eating from the heavenly manna and is dishing it out to the world as he receives it from God's beautiful hand. Freely ye have received, freely give. And may we as lay members be more liberal to give as we receive. O, may the Lord bless us all.

From your brother in Christ Jesus.

## FROM CRELLIN, MD.

With love I come again to the EVANGELIST. Brother S. W. Wilt from Clifton Mills, was here with us two weeks holding a protracted meeting. How glad we were to have him here to preach for us and to revive our drooping spirits to a more noble sense of our duty that we owe to our Lord and Master. There were seven come out on the Lord's side and were baptized. Let us pray for them that they may go on their way rejoicing and when death shall come they can bid this earth adieu and enter into that sweet home where the Saviour has gone to prepare for those that love and serve him. If we could have as good a minister as Mr. Wilt is, here regular to preach for us our church would soon grow strong. My prayer is that the Lord will bless him in every effort he may put forth for the up building of God's kingdom.

Your sister in Christ,

JUDITH R SAUCER.

The apostolic church prayed, and the place where they were was shaken. "And they were all filled with the Holy Ghost, and they spake the word with boldness." Acts iv, 31.

The church prayed for Peter and he was released from prison. Acts xii, 5-11.

Paul and Silas prayed, and the prison was shaken with an earthquake and the jailer with his home was converted. Acts xvi, 25-40.

Again Paul prayed and Eutychus was restored to life. Acts xx, 9.

"Prayer pulls the rope below and the great bell rings above in the ears of God. Some scarcely stir the bell, for they pray so languidly, others give but an occasional pluck at the rope; but he who wins with heaven is the man who grasps the rope boldly and pulls continuously, with all his might."

Every man owes it to himself to confess the name of Jesus. The battle against sin is not fancy, a mere creation of the imagination. It is a terrible reality.